

# WALNUT VALLEY WATER DISTRICT

271 South Brea Canyon Road • Walnut, CA 91789-3002  
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**Revised**

## REGULAR BOARD MEETING MONDAY, JUNE 19, 2023 5:00 P.M.

**Agenda materials are available for public review at <https://walnutvalleywater.gov/about-us/meetings-minutes-and-agendas/>.**

**Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public review during regular business hours at the District office, located at: 271 S. Brea Canyon Road, Walnut, CA.**

1. Flag Salute
2. Roll Call: Mr. Hilden\_\_\_\_ Ms. Kwong\_\_\_\_ Ms. Lee\_\_\_\_ Mr. Tang\_\_\_\_ Mr. Woo\_\_\_\_
3. Public Comment President Hilden

The Presiding Officer of the Board of Directors may impose reasonable limitations on public comments to assure an orderly and timely meeting.

A. **Agenda Items** - Any person desiring to address the Board of Directors on any Agenda item may do so at the time the item is considered on the Agenda by requesting the privilege of doing so at this time and stating the Agenda item to be addressed. At the time the item is discussed, those requesting to speak will be called to do so.

B. **Non-Agenda Items** - At this time, the public shall have an opportunity to comment on any non-agenda item relevant to the jurisdiction of the District. Reasonable time limits on each topic and on each speaker are imposed in accordance with Board policy.

4. Agenda Changes/Addition President Hilden

In accordance with Section 54954.2 of the Government Code, additions to the agenda require a two-thirds vote of the legislative body, or if less than two-thirds of the members are present, a unanimous vote of those members present. It shall be determined that there is a need to take immediate action and that the need for action came to the attention of the local agency after the posting of the agenda.

- A. Discussion B. Action Taken

5. Reorder of Agenda President Hilden
  - A. Discussion B. Action Taken

6. [Public Hearing: Consideration of Annual Approval of the WVWD Standby Charge Report](#)
  - A. Open Public Hearing
  - B. Report by Staff and Consultant
  - C. Receive Public Comments
  - D. Close Public Hearing
  - E. Approval to Continue the District's Standby Charge at the Current Rate  
(1) Discussion (2) Action Taken

F. Receive, Approve, and File the Water Standby Charge Report prepared by Willdan Financial Services

(1) Discussion (2) Action Taken

7. [Special Recognition](#) Mr. Monk
  - A. Introduction of Mr. Samuel Serna, Instrumentation/Electrician, on the Occasion of Completing the Probationary Period for New Employees

8. Consider Approval of Consent Calendar (Items A - D)

**Consent Calendar Notice:**

The items listed under the Consent Calendar are considered routine business and will be voted on together by one motion unless a Board Member, staff member, or member of the public requests separate action.

- A. [Minutes of the Regular Board Meeting held May 22, 2023](#)
- B. [Minutes of the Special Board Meeting held May 25, 2023](#)
- C. [Check Register](#)
- D. [Employee Expense Reimbursement Report](#)
- E. [Community Outreach Update](#) (Information Only)

9. [Consider Approval of Director Expense Reports](#)

Provided are Expense Reports disclosing per diem requests for Director meeting attendance and an itemization of expenses incurred by the District on behalf of each Director.

(1) Discussion

(2) Action Taken

10. Treasurer's Report Mr. Byerrum
  - A. [Financial Dashboard as of April 30, 2023](#)
  - B. [District Statement of Revenues, Expenses, and Change in Net Positions as of April 30, 2023](#)
  - C. [District Statement of Net Positions as of April 30, 2023](#)
  - D. [Summary of Cash and Investments as of April 30, 2023](#)  
(1) Discussion (2) Action Taken

**COMMITTEE REPORTS**

Standing Committee Reports (The Chair of each committee that has met will report to the full Board)

11. Public Information/Community Relations/Legislative Action Committee Director Kwong
  - There are no items to come before the Board at this time
12. Finance Committee Director Lee
  - A. [Claim for Damages- Law Offices of Kathleen Neumann on Behalf of Ms. Lien Gin](#)
    - (1) Discussion
    - (2) Action Taken
  - B. [Receive, Approve, and File Investment Transactions Report for Month Ending May 31, 2023](#)
    - (1) Discussion
    - (2) Action Taken
  - C. [Review of Revenue Bonds Held in Trust – East West Bank](#) (Information Only)
13. Engineering and Special Projects Director Lee
  - A. [Operations Report](#) (Information Only)
14. Personnel Committee Director Hilden
  - A. [CalPERS Resolution No. 06-23-723 Authorizing an Amendment to the Contract](#)
    - (1) Discussion
    - (2) Action Taken

**OTHER ITEMS**

15. TVMWD/MWD President Hilden
16. P-W-R Joint Water Line Commission Mr. Monk
  - A. [P-W-R JWL Report for Water Purchases for the Month of May 2023](#)
  - B. Other Items
17. Puente Basin Water Agency Director Lee
18. Spadra Basin Groundwater Sustainability Agency Director Tang
19. General Manager's Report Mr. Hitchman
  - A. [District Activities Calendars for July, August, September 2023](#)
  - B. Other Items
20. Water Supply and Conservation Mr. Hitchman
  - A. [District Water Supply and Conservation Update](#)
  - B. [Statewide Water Supply Conditions](#)
21. Directors' Oral Reports All Directors
22. Legal Reports Mr. Ciampa
  - Report on matters of interest or affecting the District
23. Board members and staff will be given an opportunity to request and suggest subjects for discussion at a future meeting

24. Board of Directors Business

President Hilden

A. [Approval of the Fiscal Year 2023-24 Budget](#)

- (1) Operating Budget
  - a. Revenues
  - b. Expenses
  - c. Reserve Funding
- (2) District Chart of Positions
- (3) District Organizational Chart
- (4) Employee Salary Ranges
- (5) Capital Investment Program Budget
  - a. Discussion
  - b. Action Taken

Adjournment

Pursuant to the Americans with Disabilities Act, persons with a disability who require a disability-related modification or accommodation to participate in a meeting may request such modification or accommodation from the District's General Manager's Office at (909) 595-1268 Ext. 201. Notification forty-eight (48) hours prior to the meeting will enable District staff to make reasonable arrangements to assure accessibility to the meeting.

I, Lucie Cazares, CMC, Walnut Valley Water District, do hereby certify, under penalty of perjury under the laws of the State of California that a full and correct copy of this agenda was posted pursuant to Government Code Section 54950 et. seq., at 271 S. Brea Canyon Road, Walnut, CA., and uploaded to the Walnut Valley Water District website <https://walnutvalleywater.gov/about-us/meetings-minutes-and-agendas/>

Date Posted: June 16, 2023

Lucie Cazares, CMC, Executive Secretary